



# TOWN OF HENNIKER

New Hampshire

November 2016



## AMERICAN RED CROSS BLOOD DRIVE

Congregational Church  
Parish Hall November 20<sup>th</sup>  
1:00pm - 6:00pm

## HENNIKER'S 250th ANNIVERSARY

If you would like to be  
involved in the  
planning of Henniker's 250<sup>th</sup>  
Anniversary

please contact:  
Terri Trier  
428-6554  
[r2redheads@tds.net](mailto:r2redheads@tds.net)

## HENNIKER HISTORICAL SOCIETY AND MUSEUM

### Quilt Raffle

A queen size quilt in the  
pattern of Irish Mist includes  
the colors of green,  
burgundy, blue and cream.  
Tickets are available at the  
museum at 51 Maple Street  
or may be requested by  
phone at 428-6267.

One ticket is \$4.00 or  
purchase five tickets for  
\$15.00. The drawing will be  
held on November 10<sup>th</sup> at  
2:00pm in the museum.



## TOWN OF HENNIKER EMPLOYEE STEVE BURRITT

Chief Steve Burritt joined the Henniker Fire Department in 1979 becoming Deputy Chief in 2003 and Fire Chief in 2014. He is a certified fire fighter and a New Hampshire Forest Fire Warden. Steve retired from the New Hampshire Army National Guard in 2010, after 38 years of service, at the rank of Brigadier General. He has a degree in Civil Engineering from New England College and was a licensed Professional Engineer in NH. Steve serves on the Board of Directors for White Birch Center and is a volunteer for the Center for Active Living. He has been married to his wife Christine for 44 years this month and they live in Henniker. Their son Adam is on the Fire Department and Rescue Squad and lives in Henniker with his wife Jennifer and their two boys Daniel and Austin. Steve and Chris enjoy spending time with their grandchildren and camping. They have camped in 47 of the United States and 10 Canadian Provinces.



*Thank you Western Ave Pizzeria for sponsoring Henniker Employee Spotlight!*

## HENNIKER RESCUE SQUAD

The Henniker Rescue Squad was nominated and selected to receive the MITCHELL/CONNOLLY EMS ACHIEVEMENT AWARD for their participation in the ELITE PILOT PROGRAM by the Division of Fire Standards and Training & Emergency Medical and Trauma Services Coordinating Board-Awards Committee. Chief Tom French and Fire Captain Michael Costello accepted the award on behalf of the Henniker



Help the Historical Society continue its commitment to preserving Henniker's history and have an opportunity to win this beautiful quilt!



Regular hours for the museum are Thursdays 10:00am to 2:00pm and the 1st and 3rd Saturdays of the month from 10:00am to 1:00pm.

### WHITE BIRCH CENTER FOR ACTIVE LEARNING

is sponsoring a trip to see the amazing Shanghai National Acrobats at Saint Anselm's College Thursday, November 10<sup>th</sup> 7:30pm

Space is limited!  
For more information, please call 603-428-3077.

### PAT'S PEAK

#### Octoberfest

**Sunday, November 6th  
11:00am to 5:00pm**  
Octoberfest celebration with live music with King Ludwig's Bavarian Band, a German Food Fest, Harpoon German Beer Garden, German Beer Stein Sale, Sing-a-longs and Kids' Activities.

**Ski & Snowboard Sale  
Sunday, November 6th  
11:00am to 3:00pm**

The Ski & Snowboard is selling new and used equipment and accessories at great prices to benefit the Pats Peak Ski Team.

This is also your last chance to purchase your Pats Peak Season Pass at a discount! Don't miss it!

Rescue Squad at the Annual EMS Award Ceremony on September 26th at the Concord Auditorium. The EMS Awards Committee expressed their appreciation for the work that the Henniker Rescue Squad is doing to enhance the Emergency Medical and Trauma Services System of NH.

### HENNIKER SCHOOL DISTRICT November Calendar

#### **No school on the following days in both schools:**

Tuesday, Nov. 8: Common Day Teacher Workshop  
Friday, Nov. 11: Veterans Day  
Wednesday-Friday, Nov. 23-25: Thanksgiving Break.

#### **Henniker Community School**

Nov. 2: Henniker School Board Meeting, 6:15pm, School Library  
Nov. 4: 7/8<sup>th</sup> grade dance, 6-8pm, Café  
Nov. 10: PTA Meeting, 7pm, School Library  
Nov. 17: Literacy Night Parents & Students Grades 2 & 3, 5-6:30pm

*Parents, bring your 2nd & 3rd grade students to the Cafe and enjoy pizza and gather information on literacy. At 5:30pm, staff members will engage children in literacy activities while parents move to the school library to learn about valuable HCS resources, literacy skills, and the strategies taught in the 2nd & 3rd grades. Parents will go home with a greater understanding of specific literacy skills that their children are learning and several activities to use with their children at home. Students will leave with a book bag and a book.*

Nov. 22: End of Trimester 1

#### **John Stark Regional High School**

Nov. 1: End of Quarter 1  
Nov. 9: Principal's Coffee, 7:30am, Principal's Office  
Topic: Report Cards

Nov. 9: JSRHS School Board Meeting, 6:30pm, School library.  
Nov. 10-13: JSRHS Stage Company presents *Into the Woods*, book by James Lapine and music/lyrics by Stephen Sondheim. Tickets \$5 for students/seniors and \$7 for adults. Showtimes are 6:30 nightly; the Nov. 13th performance is a 1:30pm matinee.  
*\*\*Please note: the first act of Into the Woods is appropriate for all ages. The second act, while not inappropriate, is dark and many characters die. The Stage Company would like audiences to know that the first act has a run time of approximately 1.5 hours, and audiences are welcome to enjoy as much or as little of the fall production as is suitable for their family.*

Week of Nov. 14: Report cards go home with students  
Nov. 14: National Honor Society Inductions, 7pm, Café  
Nov. 15: Spanish Honor Society & French Honor Society Inductions, 6pm, Café  
Nov. 16: Fall Sports Awards Night, 6pm, Gym  
Nov. 21: Parent/Teacher Conferences, 3-9pm

For the third year in a row, Tri-M students and parents will be serving a pasta dinner during parent-teacher conference. The proceeds from this event will go to fund the Hill-Stark band/choral trip next spring. Menu: pasta with meat or meatless marinara, rolls, butter, garden salad and various desserts, and beverages. Cost \$5 per person, Café

*Coming in Early December, Winter Parent/Athlete Night  
Dec. 1, 7pm in the gym.*

### STATE FORESTRY OFFICIALS URGE VIGILANCE REGARDING WILDFIRE THREAT

State forestry and fire officials urge residents and recreationalists to remain vigilant regarding the increasing threat

### Hiring Fair

**Sunday, November 13th  
8:00am to 12:00pm**

Pat's Peak has many full-time and part-time seasonal job opportunities each winter. Please bring (2) TWO forms of identification with you to the Hiring Fair.

### TEEN CENTER

**Open every Friday  
7:00pm to 9:00pm**

We welcome all 7<sup>th</sup> & 8<sup>th</sup> graders to attend with friends and enjoy games, pool, air hockey, music, playing Wii or just hanging out with one another.

The Teen Center has a closed door policy which means once a teen enters they cannot leave without a parent/guardian picking them up. Our closed door policy can be changed with a note signed by a parent/guardian authorizing the child to leave on their own.

Registrations are required for teens to attend the Teen Center for emergency protocols. [Click here](#) for a Teen Center Registration Form.

Volunteers are always needed to help provide a fun, safe place for teens, please contact Shannon Camara at [camaras70@yahoo.com](mailto:camaras70@yahoo.com) to learn more about volunteering.

### SCRABBLE ANYONE?

Join the Lunch Bunch!  
*sponsored by the  
Community Center Activities  
Committee*

2nd and 4th Wednesdays  
of the month  
at the Community Center  
for Scrabble and  
conversation.

Bring your own bag lunch  
to the  
Community Center at 11:30!

of wildfires in the state. Fall is usually a busy time for wildfire activity with campfires, debris burning, equipment use, careless disposal of smoking materials and wood ashes being the primary causes. With the prolonged statewide drought conditions currently ranging from abnormally dry to extreme in southern NH, this fire season will likely be more challenging and potentially more dangerous than normal. The wildfires experienced during late summer and early fall have been very labor intensive to suppress compounded by the fact that many small water sources normally available for fire suppression are now dry. As the forest fuels continue to dry and new fuels are added with the leaves dropping, the potential for dangerous and costly large wildfires throughout the state is very real. Given the current conditions, authorities advise caution with any ignition source or open burning. A spark from any type of power equipment, or even trailer safety chains contacting pavement can spark a wildfire.

As colder nights become more prevalent and wood stoves, wood boilers, and fire places are in use the ashes they create can pose another threat to our forests and wildlands. Residents are reminded to use caution when disposing of potentially live ashes from these wood fired devices. Wood ash is a good insulator and can harbor live embers for many days, which can easily ignite a wildfire. It is recommended that ashes be placed in a metal bucket with a lid away from any structure until confirmed cold after soaking them thoroughly with water.

Please do your part to protect our forest resources and homes from the threat of wildfires.

Permits are available at the Henniker Fire Station  
Monday - Friday, 7am - 5pm or online at [www.nhfirepermit.com](http://www.nhfirepermit.com).

### TUCKER FREE LIBRARY

**WEEKLY STORY TIME** will be held on Nov. 2, Nov. 16, & Nov. 30. Join your friends for stories, songs, and a craft most Wednesday mornings at 10:30am. Themes change each week so check out our website for dates and details.

**SUNDAYS AT THE LIBRARY** - November 13, 2016, 2:00pm - 3:00pm NH author Dan Szczesny presents his new book *Mosquito Rain, A Story of Discovery in Alaska*. Dan's newest book is an illustrated travelogue of his and his wife's journey to discover the true meaning of the Last Frontier.



**TED TALKS** - Nov. 17th, 11:00am - 12:00pm. Join library staff and White Birch seniors for an engaging conversation about issues that matter to our community. In an engaging and personal talk - with cameo appearances from his grandmother and Rosa Parks - human rights lawyer Bryan Stevenson shares some hard truths about America's justice system, starting with a massive imbalance along racial lines: a third of the country's black male population has been incarcerated at some point in their lives. These issues, which are wrapped up in America's unexamined history, are rarely talked about with this level of candor, insight and persuasiveness.

All programs are at the Tucker Free Library, 31 Western Ave, Henniker. For more information contact us at 428-3471 or check our event calendar on our website: [www.tuckerfreelibrary.org](http://www.tuckerfreelibrary.org).

### AZALEA PARK RIVERWALK COMMITTEE

For more information call  
MaryEllen at 428-7506.

## HENNIKER ROTARY CLUB

### QUILT RAFFLE



Win this beautiful handmade  
Native American quilt. Made  
at Pine Ridge Reservation  
with some of the fabric  
collected by the Henniker  
Rotary Club.

Raffle tickets  
\$5.00 each or 3 for \$10.00.

The drawing will be held  
at the December 8<sup>th</sup>  
Rotary Meeting.

*Proceeds benefit Pine Ridge  
Reservation.*

### VOLUNTEERS NEEDED

There are various Town  
Committees that are in need  
of volunteers, such as the  
Athletic, Concert, Community  
Activities, and Historic  
District Committees.

If you are interested in  
volunteering please email  
[secretary@henniker.org](mailto:secretary@henniker.org)

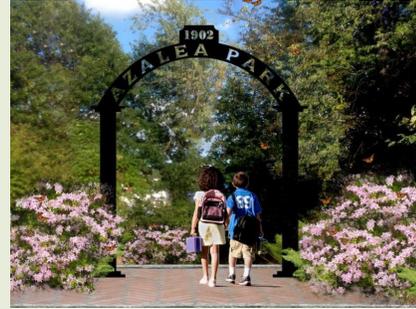
### TOWN WEBSITE

Stay informed daily!  
[www.henniker.org](http://www.henniker.org)

Join Our Mailing List!

The Azalea Park Riverwalk Committee is pleased with the success of the picnic tables that we placed in the park early this summer. They have been well used and appreciated. Please visit the park and enjoy the tables before they are stored for the winter. Sitting at the tables and looking out over the park, the river and the two bridges is one of Henniker's iconic scenes. Bring your coffee and your camera!!

The Committee is announcing a campaign to complete the entrance to Azalea Park in time for the Town of Henniker's 250th Anniversary events being planned now for the summer of 2018. This may seem to be a long way away, but we have significant funds to raise in order to complete this part of the project. We are currently working on the plan for the completion of the stormwater management of the upper portion of the park. The entrance is the next and most exciting part of the plan. We hope you will join us in our efforts to provide a safe and attractive entrance to this beautiful, historic park. It will be for all to enjoy!



### ALCHEMISTS' WORKSHOP

Henniker's 17 year old, award winning touring theatre company has opened its latest original Will Ogmundson musical, *Georgia O'Keeffe Paints Paradise* and will be touring the work along with their annual holiday hit, *Las Posadas*, now through the end of December. For information on where they are performing or to inquire about booking one or both the productions see their web site at [www.alchemistsworkshop.org](http://www.alchemistsworkshop.org).



*Georgia O'Keeffe*

Mary Armstrong with composer Will Ogmundson  
Gift certificates for holiday giving are now available for Spring  
and Summer theatre camps (Henniker Youth Theatre will be  
doing camps built around film making, teen script writing,  
my Beach and *Beauty & The Beast*.)  
for details e-mail [dunn.t@comcast.net](mailto:dunn.t@comcast.net)

### CONGREGATIONAL CHURCH

#### Christmas Fair

**December 3rd 9:00am to 2:00pm**

Friends, old and new, will gather in the Parish House to see what's new, to see people they haven't seen in awhile, and to find some great Christmas gifts for loved ones.

Vendor tables include many artists/craftspeople who have been with us for years, as well as four tables with new folks. You'll find glass artists, tumbled rock creations, placemats/jams/jellies, jewelry, wood, ornaments, locally published books, handcrafted knitted items and much more. Traditional favorites - bake sale,

premium cheese, and wreaths will be available, and lunch will be served.

Would you like to win a Kindle Fire? If you like contests, the Great Gift Basket Competition winner will take home that exact prize. The New Life Thrift Shop will even provide you with a basket and "filler" if needed, while supplies last. All you do is think of a fun theme, purchase the contents of the basket, and get it to us. We will wrap it in cellophane for protection, and add it to the Raffle Table.



Bring your completed basket to church any Sunday by November 27, or to the Church Office (Tuesdays or Thursdays 11-2) by December 1<sup>st</sup>. If you have questions or to make other arrangements for drop off, call Marilyn Paul, 491-7025.