



Board of Selectmen  
Meeting Agenda-**REVISED-11-15-16**  
**Tuesday, November 15, 2016**

**6:15 p.m. Call Meeting to Order**

Pledge of Allegiance  
Vote to approve Consent Agenda  
Public Forum #1

**Old Business:**

**Item 1a:** Perambulation update.

**New Business:**

**Item 1b:** Request to approve KV Partners, LLC consultant agreement TAP Project 40440

**Item 2:** Request to approve GMI SRTS

**Item 3a:** Request from Police Chief French to discuss a grant application

**Item 3b:** Road Management Committee update.

**Item 4:** Request by Dr. Trivellini to discuss policy on minutes

**Item 5:** Discuss Building Inspector position/scope of work

**Item 6:** Request to discuss Employee FSA Plan

**Other Business:**

**Item 7:** Review public minutes of 10/18/16 and 11/01/16.

**Item 8:** Town Administrator Report

**Item 9:** Select Board Reports

**Item 10:** Non-public RSA 91-A:3 (if needed)

**Item 11:** Request by Dr. Trivellini to discuss the motocross track at 60 Juniper Ridge.

Public Forum #2

**Adjourn**

Revised Notice Posted on November 14, 2016  
Next Routine Meeting: December 6, 2016 at Town Hall Meeting Room

Telephone  
603-428-3221

18 Depot Hill Road  
Henniker, NH 03242  
www.henniker.org

FAX  
603-428-4366