



Board of Selectmen  
Meeting Agenda-Revised  
**Monday, August 8, 2016**

**6:00 p.m. Call Meeting to Order**

Pledge of Allegiance  
Vote to approve Consent Agenda  
Public Forum #1

**New Business:**

**Item 1:** Discuss Crushing Contract

Public Forum #2

**Adjourn**

Notice Posted on August 8, 2016  
Next Routine Meeting: August 16, 2016 at Town Hall Meeting Room

Telephone  
603-428-3221

18 Depot Hill Road  
Henniker, NH 03242  
[www.henniker.org](http://www.henniker.org)

FAX  
603-428-4366