

**Historic District Commission**  
**January 10, 2017**  
**Town Hall**  
**9:00 am**

- I. Call to order
- II. Minutes
- III. Treasurer's report
- IV. Report from staff on 2016 work completed
- V. Discussion of ways to get new members
- VI. New Business: Academy Hall--donation? Grange, annual report, etc.
- VII. Adjourn