



TOWN OF HENNIKER, NEW HAMPSHIRE
BOARD OF SELECTMEN PUBLIC HEARING
FOR
SPECIAL TOWN MEETING
AGENDA

Place: Henniker Community Center 57 Main Street
Henniker, NH 03242

Tuesday April 30, 2024
6:30 pm

- I. 6:30 CALL MEETING TO ORDER/PLEDGE OF ALLEGIANCE**
- II. PUBLIC HEARING FOR SPECIAL TOWN MEETING**
- III. OTHER BUSINESS**
- IV. ADJOURNMENT**
- V. UPCOMING DATES 2024**
 - May 1, 2024 – Henniker Community School Board Meeting @ 6:00 p.m.
 - May 1, 2024 – Conservation Commission Meeting @ 6:30 p.m.
 - May 7, 2024 – Board of Selectmen Meeting @ 6:15 p.m.

Please see the town website www.henniker.org and bulletin boards for meeting dates, times, locations, and agendas. ([Calendar: Public Meeting + Holiday | Henniker, NH](#))

Visitor Orientation to the Town Selectman's Meeting

Welcome to this evening's Selectmen's meeting. Please note that the purpose of the meeting is for the Selectmen to accomplish its work within a qualitative timeframe. Meetings are open to the public, but public participation is limited. If you wish to be heard by the board, please note the "Public Comment" at the beginning and end of the meeting to speak about items on a meeting agenda and/or matters pertaining to the business of the Selectmen. In addition, public hearings may be scheduled for public comment on specific matters. Speakers must be residents of the Town of Henniker, property owners in the town of Henniker, and/or designated representatives of recognized civic organizations or businesses located in the Town of Henniker. When they are at the podium, speakers first need to recite their name and address for the record. Visitors should address their comments to the board and not to any individual member. Each speaker shall be provided with a single opportunity for comment, limited to three (3) minutes. Public forum shall be limited to fifteen (15) minutes. Visitors should not expect a response to their comments or questions since the Board may not have discussed or taken a position on a matter. Public Comment is not a two-way dialogue between speaker(s), Selectmen, and/or the Town Administrator. The Chair will preserve strict order and decorum at all Board of Selectmen meetings. Outbursts from the public are not permitted.

**TOWN OF HENNIKER
NOTICE OF PUBLIC HEARING FOR
SPECIAL TOWN MEETING**

Tuesday April 30, 2024, at 6:30p.m.

Henniker Community Center
57 Main Street Henniker, NH 03242

2024 Special Town Meeting

On Tuesday April 30, 2024, at 6:30pm in accordance with RSA 31:5-b, the Henniker Board of Selectmen will hold a public hearing regarding a procedural defect in the 2024 Annual Town Meeting. The MS-636 budget form was not posted with the warrant 14 days or more before the annual meeting; therefore, the March 16, 2024, meeting was procedurally defective and invalid. In accordance with RSA 32:5, VII (a), "The governing body shall post certified copies of the budget with the warrant for the meeting. "The budget form shall be as prescribed in RSA 32:5,III and Rev Rule 1707.08 [MS-636] or Rev 1707.10 [MS-737]. Such defects may be cured and legalized by a vote at a special meeting called for the purpose of ratifying the procedurally defective action. When any procedural defect has been cured under 31:5-b, actions of the voters shall be valid as if all statutorily required proceedings had been complied with.

In accordance with 31:5-b the governing body will call a special town meeting for the exclusive purpose of curing such defect. The proposed warrant article is "to see if the town will vote to ratify the results of the March 16, 2024, annual meeting even though the posting requirements were not met."

More information about the hearing, proposed warrant and MS-636 Form is available at the Town of Henniker Town Office, 18 Depot Hill Rd, Henniker NH 03242 and on the Town of Henniker website www.henniker.org or by calling 603-428-3221.

Classifieds

COMMERCIAL FOR RENT
HENNIKER: PROFESSIONAL OFFICE OR BUSINESS SPACE
 – Excellent location on Route 114 in downtown Henniker.
 Good visibility, off-street parking. 428-3262, days.

HELP WANTED
PT KITCHEN COOK WANTED: Friendly, laid back environment. Breakfast and/or Day Cook hours. Cooking in our kitchen is like cooking for a big family.
 Call us at (603)464-5561.

To advertise in the Classifieds
 call The Messenger at 603-464-3388 today!

First Congregational Church
 of Hopkinton's

Annual
Flea Market
Saturday, May 4th
 8:00-12:00

CASH ONLY PLEASE
 1548 Hopkinton Rd • Hopkinton, NH

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Over 30 Years Experience
 Detailed Proposals

Hardwood Flooring

New Home, Additions, Kitchens, Baths, and More

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603-703-3087
 Jesse Fiorillo Sales/
 Project Manager

**Town of Hillsborough NH
 LEGAL/PUBLIC NOTICE**

Case No 2024-06
 Notice is hereby given in accordance with RSA 676:4 & 675:7 that the Hillsborough Planning Board will hold a public hearing for a Change of Use at 29 West Main Street (Map 23 Lot 142) by Alison Lyons. The application is to convert the previous Montessori School into a Hair Salon. The property is located in the Central Business District. The public hearing will be held on **Wednesday, May 1, 2024, at 7:00 p.m.** at the Hillsborough Town Offices, 27 School Street, Hillsborough, New Hampshire.

Upon a finding by the Board that the application meets the submission requirements, the Board will vote to accept the application as complete and the Public Hearing on the merits of the proposal may follow immediately. Copies of the application may be viewed at the Office of Community Planning, 27 School Street, Hillsborough, New Hampshire. Anyone with questions about this application should contact Robyn Payson, Planning Director at 603-464-7971 or by e-mail at robyn@hillsboroughnh.net

**—TOWN OWNED PROPERTY AT—
 PUBLIC AUCTION**

THURSDAY, MAY 9 AT 2:00 PM
27 MASQUANIPPI DRIVE, ANTRIM, NH
 SALE TO BE HELD ON SITE (Registration from 1:00pm)

ID#24-145
 We have been retained by the Town of Antrim to sell at PUBLIC AUCTION this town-owned property which was acquired by Tax Collector's Deed - 1995 built Contemporary style home w/ guest cabin located on a 1.1 acre lot along Steels Pond - Primary home offers 5,057+ SF CL4, 9 RMS, 4BR, 4 1/2 BA. Features include attached 2-car garage, large rear deck w/ pool, central air, side deck, fireplace and FHA/Oil heat - Guest home offers 744+ SF CL4, 4 RMS, 1 BR and 1BA - Features include large wood deck, wood clapboard siding, fireplace and FHA/Gas Heat - Property is served by private well and septic. Tax Map 213, Lot 45, Total Assessed Value: \$1,346,440, 2023 Taxes: \$25,230. **PREVIEW:** Premises are occupied, preview will be one hour prior to sale if permitted. **TERMS:** \$15,000.00 non-refundable deposit by cash, certified/bank check or other tender acceptable to the Town of Antrim at time of sale, balance of purchase price along with buyer's premium due within 45 days from the sale date. **10% BUYERS PREMIUM PAYABLE TO AUCTIONEER DUE AT CLOSING** Conveyance by Deed without Covenants. Sale is subject to Town confirmation. The Town of Antrim reserves the right to reject any and all bids. The property is sold "AS IS, WHERE IS" subject to all outstanding liens, if any. Other terms may be announced at time of sale. All information herein is believed but not warranted to be correct.

MORE DETAILS & PHOTOS ARE AVAILABLE ON OUR WEBSITE

NH LIC. #2279
JSJ Auctions
 SINCE 1983
 603-734-4348 • www.jsjauctions.com

**Henniker Police
 Job Opening**

SCHOOL CROSSING GUARD

This position is 2 hours per day and follows the school calendar. Morning post is 7:30 to 8:15; Afternoon post is 2:00 to 2:45. Times will change accordingly due to late start or early dismissal.

Applicant must be able to work in inclement weather and have their own transportation. Position pays \$11 per hour.

Applications will be accepted until April 30, 2024.

Application can be picked up at the Henniker Police Station @ 340 Western Ave. or fill one out online at Henniker.org by clicking on "Employment Opportunities" at the bottom of the home page.

The Town of Henniker is an Equal Opportunity Employer

Become an EMT

Full EMT course with EMR - EMT at Hillsboro Fire Station this summer
Course begins May 30th

Course location: Hillsboro Fire Department, Hillsboro NH
Course days/times: Thursday Nights 6-10pm, some Mandatory Saturdays

Course tuition:
EMT \$1750 Includes course book, online access and more
EMR - EMT \$1200 with same accessories

This course is a blended with computer based modules and hands-on instructed learning of skills with intense scenarios for realistic practice.

Course requires non-refundable \$250 deposit paid by May 24th.

For course schedule or to confirm your reservation at beckertraining.com; for any questions please reach out to Deb Boyll @ Becker Training. deb.boyll@beckertraining.com

This Summer Course runs from May 30th — Aug 8th 2024
Meet and greet May 30th

BECKER TRAINING ASSOCIATES
 PO Box 1463
 Hillsboro, NH 03244
 603-533-6346
deb.boyll@beckertraining.com

**TOWN OF HENNIKER
 NOTICE OF PUBLIC HEARING
 FOR SPECIAL TOWN MEETING**

Tuesday April 30, 2024, at 6:30p.m.
 Henniker Community Center
 57 Main Street Henniker, NH 03242

2024 Special Town Meeting

On Tuesday April 30, 2024, at 6:30pm in accordance with RSA 315-b, the Henniker Board of Selectmen will hold a public hearing regarding a procedural defect in the 2024 Annual Town Meeting. The MS-636 budget form was not posted with the warrant 14 days or more before the annual meeting; therefore, the March 16, 2024, meeting was procedurally defective and invalid. In accordance with RSA 32:5, VII (a), "The governing body shall post certified copies of the budget with the warrant for the meeting." The budget form shall be as prescribed in RSA 32:5, III and Rev Rule 1707.08 [MS-636] or Rev 1707.10 [MS-737]. Such defects may be cured and legalized by a vote at a special meeting called for the purpose of ratifying the procedurally defective action. When any procedural defect has been cured under 315-b, actions of the voters shall be valid as if all statutorily required proceedings had been complied with.

In accordance with 315-b the governing body will call a special town meeting for the exclusive purpose of curing such defect. The proposed warrant article is "to see if the town will vote to ratify the results of the March 16, 2024, annual meeting even though the posting requirements were not met."

More information about the hearing, proposed warrant and MS-636 Form is available at the Town of Henniker Town Office, 18 Depot Hill Rd, Henniker NH 03242 and on the Town of Henniker website www.henniker.org or by calling 603-428-3221.

SPECIAL TOWN MEETING WARRANT 2024

Town of Henniker
State of New Hampshire

Special Town Meeting begins at 6:00 PM
at the Henniker Community Center
57 Main St.
Tuesday, May 21, 2024

To the inhabitants of the Town of Henniker
in the County of Merrimack in the said State
qualified to vote in Town Affairs:

You are hereby notified to meet at the
Henniker Community Center in Henniker
on Tuesday the Twenty First (21st) day of May 2024,
at 6:00 o'clock (6:00 p.m.) in the evening
to act upon the following:

- 1) To see if the town will vote to ratify the results of the March 16, 2024, annual meeting even though the posting requirements were not met.

Given under our hands and seal this ____ day of ____ 2024

Kris Blomback, Chair

Peter Flynn, Selectman

William Marko, Vice Chair

Jeff Morse, Selectman

Neal Martin, Selectman



Appropriations

Account	Purpose	Article	Expenditures for period ending 12/31/2023	Appropriations for period ending 12/31/2023	Proposed Appropriations for period ending 12/31/2024	
					(Recommended)	(Not Recommended)
General Government						
4130	Executive	11	\$13,678	\$31,686	\$355,201	\$0
4140	Election, Registration, and Vital Statistics	11	\$105,895	\$105,845	\$137,768	\$0
4150	Financial Administration	11	\$786,971	\$884,698	\$360,207	\$0
4152	Property Assessment	11	\$0	\$0	\$60,350	\$0
4153	Legal Expense	11	\$17,722	\$20,000	\$40,000	\$0
4155	Personnel Administration		\$0	\$0	\$0	\$0
4191	Planning and Zoning	11	\$23,860	\$35,950	\$36,997	\$0
4194	General Government Buildings	11	\$0	\$0	\$107,758	\$0
4195	Cemeteries	11	\$21,780	\$21,330	\$35,030	\$0
4196	Insurance Not Otherwise Allocated	11	\$154,250	\$156,615	\$169,674	\$0
4197	Advertising and Regional Associations	11	\$4,052	\$4,157	\$4,043	\$0
4198	Contingency		\$0	\$0	\$0	\$0
4199	Other General Government		\$0	\$0	\$0	\$0
	General Government Subtotal		\$1,128,208	\$1,260,281	\$1,307,028	\$0
Public Safety						
4210	Police	11	\$1,430,598	\$1,435,378	\$1,487,263	\$0
4215	Ambulances	11	\$0	\$0	\$128,997	\$0
4220	Fire	11	\$914,119	\$1,022,971	\$968,958	\$0
4240	Building Inspection	11	\$29,318	\$29,993	\$32,388	\$0
4290	Emergency Management	11	\$1,773	\$1,292	\$5,493	\$0
4299	Other Public Safety		\$0	\$0	\$0	\$0
	Public Safety Subtotal		\$2,375,808	\$2,489,634	\$2,623,099	\$0
Airport/Aviation Center						
4301	Airport Administration		\$0	\$0	\$0	\$0
4302	Airport Operations		\$0	\$0	\$0	\$0
4309	Other Airport		\$0	\$0	\$0	\$0
	Airport/Aviation Center Subtotal		\$0	\$0	\$0	\$0
Highways and Streets						
4311	Highway Administration	11	\$757,548	\$861,750	\$902,646	\$0
4312	Highways and Streets	11	\$596,743	\$711,000	\$874,000	\$0
4313	Bridges		\$0	\$0	\$0	\$0
4316	Street Lighting	11	\$0	\$0	\$13,500	\$0
4319	Other Highway, Streets, and Bridges		\$0	\$0	\$0	\$0
	Highways and Streets Subtotal		\$1,354,291	\$1,572,750	\$1,790,146	\$0



Appropriations

Account	Purpose	Article	Expenditures for period ending 12/31/2023	Appropriations for period ending 12/31/2023	Proposed Appropriations for period ending 12/31/2024	
					(Recommended)	(Not Recommended)
Sanitation						
4321	Sanitation Administration	11	\$521,254	\$584,000	\$478,739	\$0
4323	Solid Waste Collection		\$0	\$0	\$0	\$0
4324	Solid Waste Disposal		\$0	\$0	\$0	\$0
4325	Solid Waste Facilities Clean-Up		\$0	\$0	\$0	\$0
4326	Sewage Collection and Disposal		\$0	\$0	\$0	\$0
4329	Other Sanitation		\$0	\$0	\$0	\$0
Sanitation Subtotal			\$521,254	\$584,000	\$478,739	\$0
Water Distribution and Treatment						
4331	Water Administration		\$0	\$0	\$0	\$0
4332	Water Services		\$0	\$0	\$0	\$0
4335	Water Treatment		\$0	\$0	\$0	\$0
4338	Water Conservation		\$0	\$0	\$0	\$0
4339	Other Water		\$0	\$0	\$0	\$0
Water Distribution and Treatment Subtotal			\$0	\$0	\$0	\$0
Electric						
4351	Electric Administration		\$0	\$0	\$0	\$0
4352	Generation		\$0	\$0	\$0	\$0
4353	Purchase Costs		\$0	\$0	\$0	\$0
4354	Electric Equipment Maintenance		\$0	\$0	\$0	\$0
4359	Other Electric Costs		\$0	\$0	\$0	\$0
Electric Subtotal			\$0	\$0	\$0	\$0
Health						
4411	Health Administration	11	\$0	\$0	\$5,883	\$0
4414	Pest Control	11	\$868	\$9,408	\$5,340	\$0
4415	Health Agencies and Hospitals		\$79,000	\$79,000	\$0	\$0
4419	Other Health	11	\$0	\$0	\$79,000	\$0
Health Subtotal			\$79,868	\$88,408	\$90,223	\$0
Welfare						
4441	Welfare Administration	11	\$100,367	\$80,000	\$91,702	\$0
4442	Direct Assistance		\$0	\$0	\$0	\$0
4444	Intergovernmental Welfare Payments		\$0	\$0	\$0	\$0
4445	Vendor Payments		\$0	\$0	\$0	\$0
4449	Other Welfare		\$0	\$0	\$0	\$0
Welfare Subtotal			\$100,367	\$80,000	\$91,702	\$0



Appropriations

Account	Purpose	Article	Expenditures for period ending 12/31/2023	Appropriations for period ending 12/31/2023	Proposed Appropriations for period ending 12/31/2024	
					(Recommended)	(Not Recommended)
Culture and Recreation						
4520	Parks and Recreation	11	\$50,735	\$39,840	\$91,894	\$0
4550	Library	18	\$241,287	\$242,210	\$266,244	\$0
4583	Patriotic Purposes	11	\$3,412	\$3,173	\$3,210	\$0
4589	Other Culture and Recreation	11	\$0	\$20,000	\$21,726	\$0
Culture and Recreation Subtotal			\$295,434	\$305,223	\$383,074	\$0
Conservation and Development						
4611	Conservation Administration	11	\$1,373	\$2,890	\$2,946	\$0
4612	Purchase of Natural Resources		\$0	\$0	\$0	\$0
4619	Other Conservation		\$0	\$0	\$0	\$0
4631	Redevelopment and Housing Administration		\$0	\$0	\$0	\$0
4632	Other Redevelopment and Housing		\$0	\$0	\$0	\$0
4651	Economic Development Administration		\$0	\$0	\$0	\$0
4652	Economic Development		\$0	\$0	\$0	\$0
4659	Other Economic Development		\$0	\$0	\$0	\$0
Conservation and Development Subtotal			\$1,373	\$2,890	\$2,946	\$0
Debt Service						
4711	Principal - Long Term Bonds, Notes, and Other Debt	11	\$130,163	\$130,163	\$92,596	\$0
4721	Interest - Long Term Bonds, Notes, and Other Debt	11	\$17,850	\$19,039	\$16,265	\$0
4723	Interest on Tax and Revenue Anticipation Notes	11	\$7,528	\$13,500	\$13,500	\$0
4790	Other Debt Service Charges	11	\$0	\$0	\$37,568	\$0
Debt Service Subtotal			\$155,541	\$162,702	\$159,929	\$0
Capital Outlay						
4901	Land		\$0	\$0	\$0	\$0
4902	Machinery, Vehicles, and Equipment		\$301,787	\$339,000	\$0	\$0
4903	Buildings		\$13,545	\$0	\$0	\$0
4909	Improvements Other than Buildings		\$761,611	\$130,000	\$0	\$0
Capital Outlay Subtotal			\$1,076,943	\$469,000	\$0	\$0



Appropriations

Account	Purpose	Article	Expenditures for period ending 12/31/2023	Appropriations for period ending 12/31/2023	Proposed Appropriations for period ending 12/31/2024	
					(Recommended)	(Not Recommended)
Operating Transfers Out						
4911	To Revolving Funds		\$0	\$0	\$0	\$0
4912	To Special Revenue Funds		\$0	\$0	\$0	\$0
4913	To Capital Projects Funds		\$3,828	\$0	\$0	\$0
4914A	To Airport Proprietary Fund		\$0	\$0	\$0	\$0
4914E	To Electric Proprietary Fund		\$0	\$0	\$0	\$0
4914O	To Other Proprietary Fund		\$0	\$0	\$0	\$0
4914S	To Sewer Proprietary Fund		\$551,987	\$723,058	\$0	\$0
4914W	To Water Proprietary Fund		\$595,190	\$497,655	\$0	\$0
4918	To Non-Expendable Trust Funds		\$0	\$0	\$0	\$0
4919	To Fiduciary Funds		\$0	\$0	\$0	\$0
	Operating Transfers Out Subtotal		\$1,151,005	\$1,220,713	\$0	\$0
Total Operating Budget Appropriations					\$6,926,886	\$0



Special Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2024	
			(Recommended)	(Not Recommended)
4619	Other Conservation	10	\$100,000	\$0
		<i>Purpose: Hire lake management consulting firm to study redu</i>		
4902	Machinery, Vehicles, and Equipment	14	\$141,202	\$0
		<i>Purpose: Purchase ambulance chassis and re-box 2016 body</i>		
4902	Machinery, Vehicles, and Equipment	16	\$305,000	\$0
		<i>Purpose: Purchase highway dump/plow truck</i>		
4909	Improvements Other than Buildings	09	\$1,500,000	\$0
		<i>Purpose: Supplemental upgrades to the wastewater treatment</i>		
4915	To Capital Reserve Funds	12	\$470,000	\$0
		<i>Purpose: Capital Reserve Contributions</i>		
4915	To Capital Reserve Funds	13	\$80,000	\$0
		<i>Purpose: Ambulance-CRF</i>		
4916	To Expendable Trusts	15	\$855,000	\$0
		<i>Purpose: Appropriate to ETF's</i>		
4916	To Expendable Trusts	19	\$10,000	\$0
		<i>Purpose: Library Accessibility & Safety Project ETF</i>		
Total Proposed Special Articles			\$3,461,202	\$0



Individual Warrant Articles

Account	Purpose	Article	Proposed Appropriations for period ending 12/31/2024	
			(Recommended)	(Not Recommended)
4550	Library	17	\$20,000	\$0
		<i>Purpose: Tucker Free Library Granite/Mortar restoration, Mo</i>		
4914S	To Sewer Proprietary Fund	20	\$780,792	\$0
		<i>Purpose: Wastewater Treatment-user fee paid-operating budge</i>		
4914W	To Water Proprietary Fund	21	\$514,616	\$0
		<i>Purpose: Cogswell Spring-user fee paid-operating budget</i>		
Total Proposed Individual Articles			\$1,315,408	\$0



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2023	Estimated Revenues for period ending 12/31/2023	Estimated Revenues for period ending 12/31/2024
Taxes					
3120	Land Use Change Taxes for General Fund	11	\$11,645	\$11,570	\$11,000
3180	Resident Taxes		\$0	\$0	\$0
3185	Yield Taxes	11	\$33,639	\$32,517	\$32,500
3186	Payment in Lieu of Taxes	11	\$511	\$511	\$511
3187	Excavation Tax	11	\$4,762	\$4,762	\$4,700
3189	Other Taxes		\$0	\$0	\$0
3190	Interest and Penalties on Delinquent Taxes	11	\$46,124	\$45,000	\$46,000
	Taxes Subtotal		\$96,681	\$94,360	\$94,711
Licenses, Permits, and Fees					
3210	Business Licenses and Permits	11	\$1,380	\$990	\$1,000
3220	Motor Vehicle Permit Fees	11	\$1,088,930	\$1,115,000	\$1,020,000
3230	Building Permits	11	\$35,466	\$30,000	\$31,500
3290	Other Licenses, Permits, and Fees	11	\$4,747	\$4,314	\$4,000
	Licenses, Permits, and Fees Subtotal		\$1,130,523	\$1,150,304	\$1,056,500
From Federal Government					
3311	Housing and Urban Development		\$0	\$0	\$0
3312	Environmental Protection		\$0	\$0	\$0
3313	Federal Emergency		\$0	\$0	\$0
3314	Federal Drug Enforcement		\$0	\$0	\$0
3319	Other Federal Grants and Reimbursements		\$0	\$0	\$0
	From Federal Government Subtotal		\$0	\$0	\$0
State Sources					
3351	Shared Revenues - Block Grant		\$0	\$0	\$0
3352	Meals and Rooms Tax Distribution	11	\$426,340	\$426,340	\$426,340
3353	Highway Block Grant	11	\$169,405	\$169,427	\$130,000
3354	Water Pollution Grant	20	\$6,525	\$6,525	\$6,525
3355	Housing and Community Development		\$0	\$0	\$0
3356	State and Federal Forest Land Reimbursement	11	\$81	\$81	\$5,498
3357	Flood Control Reimbursement	11	\$76,245	\$81,643	\$76,245
3359	Railroad Tax Distribution		\$5,822	\$22,110	\$0
3360	Water Filtration Grants		\$0	\$0	\$0
3361	Landfill Closure Grants		\$0	\$0	\$0
3369	Other Intergovernmental Revenue from State of NH	11, 17	\$0	\$0	\$24,000
3379	Intergovernmental Revenues - Other	11, 13	\$115,805	\$96,219	\$112,019
	State Sources Subtotal		\$800,223	\$802,345	\$780,627



Revenues

Account	Source	Article	Actual Revenues for period ending 12/31/2023	Estimated Revenues for period ending 12/31/2023	Estimated Revenues for period ending 12/31/2024
Charges for Services					
3401	Income from Departments	11	\$555,279	\$520,000	\$492,956
3402	Water Supply System Charges		\$0	\$0	\$0
3403	Sewer User Charges		\$0	\$0	\$0
3404	Garbage-Refuse Charges		\$0	\$0	\$0
3405	Electric User Charges		\$0	\$0	\$0
3406	Airport Fees		\$0	\$0	\$0
3409	Other Charges	11	\$87	\$53	\$75
Charges for Services Subtotal			\$555,366	\$520,053	\$493,031
Miscellaneous Revenues					
3500	Special Assessments		\$0	\$0	\$0
3501	Sale of Municipal Property	11	\$25,583	\$25,583	\$10,000
3502	Interest on Investments	11	\$88,083	\$70,000	\$70,000
3503	Other		\$0	\$0	\$0
3504	Fines and Forfeits		\$0	\$0	\$0
3506	Insurance Dividends and Reimbursements		\$0	\$0	\$0
3508	Contributions and Donations	11	\$11,597	\$0	\$14,200
3509	Revenue from Misc Sources Not Otherwise Classified	11	\$17,235	\$15,526	\$5,000
Miscellaneous Revenues Subtotal			\$142,498	\$111,109	\$99,200
Interfund Operating Transfers In					
3911	From Revolving Funds		\$0	\$0	\$0
3912	From Special Revenue Funds		\$0	\$0	\$0
3913	From Capital Projects Funds		\$0	\$0	\$0
3914A	From Airport Proprietary Fund		\$0	\$0	\$0
3914E	From Electric Proprietary Fund		\$0	\$0	\$0
3914O	From Other Proprietary Fund		\$0	\$0	\$0
3914S	From Sewer Proprietary Fund	20	\$545,462	\$716,533	\$774,267
3914W	From Water Proprietary Fund	21	\$595,190	\$497,655	\$514,616
3915	From Capital Reserve Funds	14, 16	\$0	\$339,000	\$446,202
3916	From Trust and Fiduciary Funds	11	\$395,889	\$14,100	\$10,000
3917	From Conservation Funds		\$0	\$0	\$0
Interfund Operating Transfers In Subtotal			\$1,536,541	\$1,567,288	\$1,745,085
Other Financing Sources					
3934	Proceeds from Long-Term Notes/Bonds/Other Sources		\$0	\$0	\$1,600,000
9998	Amount Voted from Fund Balance		\$0	\$0	\$0
9999	Fund Balance to Reduce Taxes	11	\$0	\$0	\$400,000
Other Financing Sources Subtotal			\$0	\$0	\$2,000,000
Total Estimated Revenues and Credits			\$4,261,832	\$4,245,459	\$6,269,154



Budget Summary

Item	Period ending 12/31/2024
Operating Budget Appropriations	\$6,926,886
Special Warrant Articles	\$3,461,202
Individual Warrant Articles	\$1,315,408
Total Appropriations	\$11,703,496
Less Amount of Estimated Revenues & Credits	\$6,269,154
Estimated Amount of Taxes to be Raised	\$5,434,342

TOWN WARRANT 2024

Town of Henniker
State of New Hampshire

The polls will be open for voting
at the Henniker Community School Gymnasium
51 Western Avenue
from 7:00 AM to 7:00 PM
Tuesday, March 12, 2024

To the inhabitants of the Town of Henniker
in the County of Merrimack in said State
qualified to vote in Town Affairs:

You are hereby notified to meet at the
Henniker Community School Gymnasium in Henniker
on Tuesday the Twelfth (12th) day of March 2024,
beginning at seven o'clock in the morning
(7:00 a.m.) and ending at seven o'clock in the
evening (7:00 p.m.) to act upon the following:

1. Town Officers were voted as follows for the ensuring year:

Selectmen - 3-year term

Kris Blomback *383

Michael Barnard 89

Peter Flynn *342

Gabriel Reynolds 119

Town Treasurer - 1-year term

Cheryl Damour *499

Cemetery Trustee – 3-year term

Sue Fetzer *475

Cogswell Spring Water

Works Commissioner - 3-year term

Jerry Gilbert *500

Planning Board

Ryan Haley *389

Scott Dias *451

Trustees of the Trust Funds – 3-year term

Sue Fetzer *260

Stuart Bernstein 155

Trustees of the Tucker Free Library

Frances Tain *417

Edward J. Petrick *431

Moderator

Cordell Johnston *511

Supervisor of the Checklist

Karen Landes *494

Planning Board Approved Zoning Changes 2024

Zoning Ballot

2. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII, Commercial District Regulations by deleting paragraph E, Section 133-28 Regulations for all Districts, in its entirety. ~~Multi-unit dwellings of three or more, up to 40 units, shall be permitted in the CR, CR-1, and CM Commercial Districts by special exception only, provided that the ratio of area of unimproved land to the total combined area of living area, including all habitable floor area, driveways and roadway stated in Article X, is maintained. Multi-unit dwellings greater than 40 units are not permitted in any commercial district. No multi-unit dwellings are permitted in the CH District.~~

YES 337 NO 173

3. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article IV General Provisions, by deleting Section 133-17 in its entirety. ~~One principle building per lot There shall be only one principal building on a lot, except for Multi-unit dwelling(s) developments that are located in the RV Village Proper & CV Village Commerce Districts, Commercial Uses located in the CH, CM, CR, and CV Districts and condominium developments. This restriction shall not be applicable to those educational uses permitted exclusively in the Educational Overlay District (EOD).~~

YES 327 NO 180

4. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article II Definition by amending the definition of Campground as follows; An area used for overnight seasonal occupation (closed November 1 – April 30) in temporary facilities (such as tents, campers and trailers).

YES 432 NO 113

5. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article VIII Commercial District Regulation, Section 133-31 Commercial Uses in CR Commercial Recreation District by deleting multi-family dwelling use by Special Exception and allowing the use as Permitted, in addition allow excavation uses as Permitted uses. Add House of Worship and Excavations as Permitted Uses. Also delete Section 133-31 Permitted Commercial uses as well as uses allowed by Special Exception in Commercial Recreation District CR-1 regulations in its entirety. Also amend Article III Establishment of Districts, Section 133-4 Zoning District to delete reference to CR-1 Commercial Recreation District with the noted lots to be considered as part the CR District. In addition, delete Section 133-4 paragraph A. reference to the CR-1 District and amend the Official Zoning Map to rezone all property presently zoned CR-1 to CR. In addition, amend Article X Lot Size Regulations Section 133-40 Lot Size Table(s) removing reference to CR-1 and amend the minimum lot area for the CR District, with or without sewer/water from 2 acres to 1.5 acres.

YES 325 NO 185

6. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XXII Wetland Conservation Section 133-116 Special Provisions B to read as follows: Wetland areas excluding surface waters may be used to satisfy minimum lot area requirements provided that seventy five (75) percent of the minimum lot area is contiguous non-wetland. ~~No part of a wetland may be considered as part of the minimum size requirement of any lot.~~

YES 349 NO 192

7. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XXI Floodplain Development as necessary to comply with required amendments required by the National Flood Insurance Program. These amendments are necessary to remain compliant with the FEMA floodplain development insurance program available for residents.

YES 484 NO 59

8. **Are you in favor of amending Chapter 133, Zoning Regulations, as proposed by the Planning Board as follows?** Amend Article XIII Administration by adding a new section 133-54a as follows: During the construction of a single-family home, the proposed owner may temporarily reside within a camping trailer for a period up to two years upon issuance of a building permit. Such units may be parked and occupied as temporary housing on the same lot where a dwelling is being constructed provided: (1) The unit will only be occupied a maximum of twenty-four (24) months from issuance of a building permit unless extended by the Board of Selectmen, regardless of (2)(a) below. (2) Sanitary (domestic) sewage will be disposed of by using one of the following methods: (a) The unit will be connected to the Town sewer system. (b) The unit will be connected to a State-approved septic system. (c) The unit will be served by a State-approved portable toilet facility. (d) The unit will have its own self-contained sanitary system and formal provisions will be made to have the sewage disposed at the Henniker Treatment Plant or a like facility.

YES 464 NO 97

(592 voters of the 3207 registered voters in Henniker voted – 19%)

TOWN WARRANT

Addendum

2024

Town of Henniker
State of New Hampshire

Town Meeting begins at 1:00 PM
at the Henniker Community School Gymnasium
51 Western Avenue
Saturday, March 16, 2024

To the inhabitants of the Town of Henniker
in the County of Merrimack in the said State
qualified to vote in Town Affairs:

You are hereby notified to meet at the
Henniker Community School Gymnasium in Henniker
on Saturday the Sixteenth (16th) day of March 2024,
at one o'clock (1:00 p.m.) in the afternoon
to act upon the following:

MOTION made to move article #10 up made by Tia and seconded by David Woolpert.
-Motion was voted in the affirmative by a show of voter cards.

10. Shall the Town of Henniker vote to raise and appropriate the sum of \$100,000 (One Hundred Thousand Dollars) to hire a Lake Management Consulting Firm to study conditions and provide design solutions to reduce external and internal phosphate loading in French and Keyser Ponds -- to mitigate recurring Cyanobacteria algae blooms in these ponds. And to authorize the issuance of \$100,000 of bonds or notes in compliance with the Municipal Finance Act, RSA 33:1 et seq., as amended, with the amount of such bonds or notes to be reduced by any grant funding received for the project; to authorize the Selectmen to apply for, obtain and accept federal, state or other aid, if any, which may be available for said project and to comply with all laws applicable to said project; to authorize the Selectmen to issue, negotiate, sell and deliver said bonds and notes and to determine the rate of interest thereon and the maturity and other terms thereof; and to authorize the Selectmen to take any other action or to pass any other vote relative thereto. It is anticipated that there will be \$100,000 in principal loan forgiveness under the New Hampshire Department of Environmental Services Clean Water State Revolving Fund (NH CWSRF). Fiscal Impact Note: The tax impact associated with this will be \$0.00 per \$1,000 valuation. The principal loan amount of \$100,000 will be forgiven per the terms of the NH CWSRF agreement. No Tax Impact
3/5 Ballot Vote Required **Selectmen Recommend 4-0-1**

MOTION made by Tia Hooper and seconded by Scott Osgood to move the article.

MOTION TO AMEND (#1) Article 10:

The One Hundred Thousand Dollars is not to be spent until the funds have been received. No funds will be spent from taxes.

MOTION made by Tia Hooper and seconded by Scott Osgood.
-The amendment to Article 10 failed by a show of voter cards.

This Article passed by a ballot vote YES 87 NO 5
Article 10 received the 3/5 ballot vote required.

9. To see if the Town will vote to raise and appropriate the sum of \$1,500,000 for the purpose of supplemental upgrades to the wastewater treatment facility, that will qualify the Town for federal and state funds, such sum to be raised by the issuance of serial bonds and notes not to exceed \$1,500,000 under, and in compliance with, the provisions of the Municipal Finance Act (NH RSA 33:1 et seq., as amended) and to authorize the Town officials to issue and negotiate such bonds or notes and determine the rate of interest thereon, and to take such actions as may be necessary to affect the issuance, negotiation, sale and delivery of such bonds or notes as shall be in the best interest of the Town. Additionally, to authorize the Town to apply for and accept grants or other funds that may reduce the amount to be repaid and participate in the State Revolving Fund (SRF) RSA 486.14 established for this purpose, and to allow the Town to expend such monies as become available from the federal and state governments and pass any vote relating thereto. It is anticipated that the Town will receive up to \$425,000 in principal forgiveness from the State Revolving Fund loan program. The remaining bond for this project will be funded by general taxation.
3/5 Ballot Vote Required **Selectmen / Sewer Commissioners Recommend 4-0-1**

MOTION made by Tia Hooper and seconded by Bill Marko to move this article.
 Ballot voting will be open for (1) hour. (from 2:04 p.m.-3:04 p.m.)

BALLOT VOTING ON ARTICLE 9 CLOSED AT 3:04 p.m.
BALLOT VOTING RESULTS ON ARTICLE #9
YES 87 NO 5
ARTICLE 9 PASSED WITH THE REQUIRED 3/5 VOTE

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11. To see if the Town will vote to raise and appropriate the sum of Six Million Six Hundred Sixty Thousand Six Hundred Forty-Two Dollars (\$6,660,642) for general municipal operations.

Majority Vote Required

Selectmen Recommend 3-1-1

	2024 Requested	2023 Approved	Difference
EXECUTIVE	355,201	31,686	323,515
TOWN CLERK	107,782	94,275	13,507
ELECTIONS	29,986	6,620	23,366
TAX MAP	4,950	4,950	-
FINANCE	245,518	790,173	(544,655)
TAX COLLECTOR	114,689	94,525	20,164
ASSESSING	55,400	-	55,400
LEGAL	40,000	20,000	20,000
PLANNING	31,726	30,679	1,047
ZONING	5,271	5,271	-
GENERAL GOV'T BLDG	107,758	-	107,758
CEMETERIES	35,030	21,330	13,700
INSURANCE	169,674	156,615	13,059
MUNICIPAL DUES	4,043	4,157	(114)
POLICE	1,487,263	1,435,378	51,885
FIRE & RESCUE	793,503	732,465	61,038
RESCUE	128,997	124,159	4,838
FIRE	175,455	166,347	9,108
CODE	32,388	29,993	2,395
EMERGENCY MGT	5,493	1,292	4,201
HIGHWAY	902,646	861,750	40,896
HIGHWAY & STREETS	874,000	697,500	176,500
STREET LIGHTS	13,500	13,500	-
SOLID WASTE	478,739	584,000	(105,261)
HEALTH	5,883	-	5,883

ANIMAL CONTROL	5,340	9,408	(4,068)
WELFARE	91,702	80,000	11,702
ATHLETIC	32,645	32,645	-
PARKS & PROPERTY	59,249	-	59,249
PATRIOTIC PURPOSES	3,210	3,173	37
CONCERTS	21,726	7,195	14,531
CONSERVATION	2,946	2,890	56
COMMUNITY - CAP PROGRAM	14,000	14,000	-
COMMUNITY - WHITE BIRCH	65,000	65,000	-
DEBT SERVICE - PRINCIPAL	92,596	130,163	(37,567)
DEBT SERVICE - INTEREST	16,265	19,039	(2,774)
DEBT SERVICE - LEASE	37,568	-	37,568
DEBT SERVICE - TAN INTEREST	13,500	13,500	-
Totals	6,660,642	6,283,678	376,964

MOTION made by Kris Blomback and seconded by Mark Mitch to move this article.

MOTION TO AMEND (#1) Article 11: *to reduce the municipal operating budget by \$18,000 to a total of \$6,642,642.*

MOTION made by Tia Hooper and seconded by Jennifer McCourt.

-The amendment to Article 11 failed by a show of voter cards.

-Article 11 was voted in the affirmative by a show of voter cards.

12. Appropriation to Capital Reserve Funds To see if the Town will vote to raise and appropriate the sum of Four Hundred Seventy Thousand Dollars (\$470,000) to be added to previously established Capital Reserve Funds as follows:

Highway Equipment	200,000
Wastewater	100,000
Fire Equipment	100,000
Bridge Repair	25,000
Transfer Station	30,000
Property Revaluation	15,000
TOTAL	470,000

Majority Vote Required

Selectmen Recommend 4-0-1

MOTION made by Jeff Morse and seconded by Tia Hooper.

-Article 12 was voted in the affirmative by a show of voter cards.

13. To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000) to be added to the Ambulance Capital Reserve Fund established in 1988 under the provisions of RSA 35:1 for the purchase of an ambulance for the Rescue Squad, of which the amount of \$10,000 (Ten Thousand dollars) to come from the Town of Bradford. If these funds are not received, the appropriation will be reduced to \$70,000 which will be raised through general taxation.

Majority Vote Required

Selectmen Recommend 4-0-1

MOTION made by Tia Hooper and seconded by Neal Martin.

- Article 13 was voted in the affirmative by a show of voter cards.

14. To see if the Town will vote to raise and appropriate the sum of One Hundred Forty-One Thousand Two Hundred-Two Dollars (\$141,202) for the purchase of a New Rescue Ambulance Chassis and Re-boxing of the 2016 ambulance body and authorize the withdrawal of One Hundred Forty-One Thousand Two Hundred-Two Dollars (\$141,202) from the Ambulance Capital Reserve Fund.

Majority Vote Required

Selectmen Recommend 4-0-1

MOTION made by Neal Martin and seconded by Millie Knudson.

-Article 14 was voted in the affirmative by a show of voter cards.

MOTION made by Kris Blomback and seconded by David Woolpert to restrict reconsideration of Articles 10-14, in accordance with RSA 40:14, paragraphs 1 and 5.

MOTION PASSED

15. Appropriation to Expendable Trust Funds to see if the Town will vote to raise and appropriate the sum of Eight Hundred Fifty-Five Thousand Dollars (\$855,000) to be added to previously established Expendable Trust Funds as follows:

Road Maintenance	700,000
Police Department Site Purchase, Building Engineering, Design and Construction	100,000
Fire & Rescue Building Maintenance	25,000
Police Department Equipment	10,000
Town Owned Building	10,000
Highway Building Maintenance	5,000
Parks	2,500
Town Technology	2,500
TOTAL	855,000

Majority Vote Required

Selectmen Recommend 4-0-1

MOTION made by Tia Hooper and seconded by Bill Marko.

Article 15 was voted in the affirmative by a show of voter cards.

16. To see if the Town will vote to raise and appropriate the sum of Three Hundred Five Thousand Dollars (\$305,000) for the purchase of a New Highway Dump/Plow Truck and authorize the withdrawal of Three Hundred Five Thousand Dollars (\$305,000) from the Highway Equipment Capital Reserve Fund established at the 2007 Town Meeting under the provision of RSA 35:1 for the purpose of purchasing highway equipment.

Majority Vote Required

Selectmen Recommend 4-0-1

MOTION made by Jeff Morse and seconded by Bill Marko.

Article 16 was voted in the affirmative by a show of voter cards.

17. To see if the Town will vote to raise and appropriate the sum of Twenty thousand dollars (\$20,000) for the purpose of continued restoration of granite and mortar on the exterior of the Tucker Free Library. Furthermore, this appropriation is 100% reimbursable to the Town from a Conservation License Plate Grant Program offered through the State of New Hampshire. If the grant is not received, this article will be null and void.

Majority Vote Required

Selectmen Recommend 4-0-1

Tucker Free Library Trustees Recommend

MOTION made by Scott Osgood and seconded by Mark Mitch.

Article 17 was voted in the affirmative by a show of voter cards.

MOTION made by Kris Blomback and seconded by Millie Knudson to restrict reconsideration of Articles 9-18, in accordance with RSA 40:14, paragraphs 1 and 5.

MOTION PASSED

18. To see if the Town will vote to raise and appropriate the sum of Two Hundred Sixty-Six Thousand Two Hundred Forty-Four Dollars (\$266,244) for the Tucker Free Library with said amount to be funded by general taxation.

Majority Vote Required

Selectmen Recommend 4-0-1

Tucker Free Library Trustees Recommend

MOTION made by Fran Tain and seconded by Kris Blomback.

Article 18 was voted in the affirmative by a show of voter cards.

19. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Library Accessibility and Safety Project Expendable Trust Fund established at the 2022 Town Meeting under the provisions of RSA 31:19-a, with said amount to be funded by general taxation.

Majority Vote Required

Selectmen Recommend 4-0-1

Tucker Free Library Trustees Recommend

MOTION made by Fran Tain and seconded by David Woolpert.

Article 19 was voted in the affirmative by a show of voter cards.

20. To see if the Town will vote to raise and appropriate the sum of Seven Hundred Eighty Thousand Seven Hundred and Ninety-Two Dollars (\$780,792) for the operating expenses for the Wastewater Treatment Plant with Six Thousand Five Hundred Twenty-Five Dollars (\$6,525) to offset this appropriation by an anticipated water pollution grant and the remainder to be raised by Sewer assessments. No amount to come from general taxation.

Majority Vote Required

Selectmen/Sewer Commissioners Recommend 4-0-1

MOTION made by Bill Marko and seconded by Mark Mitch.

Article 20 was voted in the affirmative by a show of voter cards.

21. To see if the Town will vote to raise and appropriate the sum of Five Hundred Fourteen Thousand Six Hundred Sixteen (\$514,616) for the operating expenses of Cogswell Spring

Water Works with said funds to come from Water assessments. No amount to come from general taxation.

Majority Vote Required

**Water Commissioners Recommend 3-0
Selectmen Recommend 3-0-2**

MOTION made by Jerry Gilbert and seconded by Jeff Connor.
Article 21 was voted in the affirmative by a show of voter cards.

22. Shall we modify the income and asset limit qualifications for the elderly exemptions from property tax in the Town of Henniker, based on assessed value, for qualified taxpayers. To qualify, the person must have been a New Hampshire residence for at least 3 years, own real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$70,000 (currently \$48,800), or, if married, a combined net income of less than \$85,000 (currently \$61,000); and own net assets not to exceed \$400,000 (currently \$84,000).

Note: The persons residence equals actual residence and land upon which it is located up to the greater of 2 acres of the minimum single family residential lot size specified in the local zoning ordinances.

Submitted by Petition

MOTION to amend (#1) Article 22: Shall we modify the income and asset limit qualifications for the elderly exemptions from property tax in the Town of Henniker, based on assessed value, for qualified taxpayers. To qualify, the person must have been a New Hampshire residence for at least 3 years, own real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$70,000 (currently \$48,800), or, if married, a combined net income of less than \$85,000 (currently \$61,000); and own net assets not to exceed **\$125,000** (currently \$84,000).

Note: The persons residence equals actual residence and land upon which it is located up to the greater of 2 acres of the minimum single family residential lot size specified in the local zoning ordinances.

MOTION made by Doug Strott and seconded by David Woolpert to move this article as amended.

The amendment to Article 22 failed by a standing vote of 34 to 41.

Shall we modify the income and asset limit qualifications for the elderly exemptions from property tax in the Town of Henniker, based on assessed value, for qualified taxpayers. To qualify, the person must have been a New Hampshire residence for at least 3 years, own real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$70,000 (currently \$48,800), or, if married, a combined net income of less than \$85,000 (currently \$61,000); and own net assets not to exceed \$400,000 (currently \$84,000).

Note: The persons residence equals actual residence and land upon which it is located up to the greater of 2 acres of the minimum single family residential lot size specified in the local zoning ordinances.

MOTION made by Millie Knudson and seconded by Mark Mitch.
Article 22 failed by a show of voter cards.

23. To see if the Town will vote to eliminate monthly meeting space rental fees paid by an organization whose efforts benefit residents of Henniker.

An organization that raises or contributes cash, items, or public service work hours of \$2,000 per year or more (in value) for the benefit of the Town of Henniker or its residents will not be charged to pay rental fees to the Town for regularly scheduled meeting space (special event space rentals are not covered by this article). This authorization to remain in effect until rescinded by a vote of the Town Meeting. (Majority vote required)

Submitted by Petition

MOTION made by Scott Osgood and seconded by Gwen Airgood.
This article was voted in the affirmative by a show of voter cards.

To transact any other business that may legally come before this meeting. (This article is meant to allocate time that public acknowledgments may be voiced and is not meant to add additional articles to the meeting. The final decision is the responsibility of the Town Moderator - per Henniker Town Counsel).

The meeting was adjourned at 3:40 p.m.

A True copy Attest:



Deborah C. Aucoin, Town Clerk

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