

Town of Henniker

Hazard Mitigation Committee 2019



Meeting 4

Monday, September 9, 2019 | 9:00 - 11:00 AM Meeting
Henniker Town Hall | 18 Depot Hill Road, Henniker

AGENDA for Hazard Mitigation Plan Update

- 9:00 **1 Introductions, Complete Attendance Sheet AND Sign Meeting Match Timesheet**
- Sign both **Attendance** and **Meeting Match Timesheet** at every Meeting and Work Session
- 9:10 **2 Review Draft 09-09 Henniker Hazard Mitigation Plan (HMP) Update 2019**
- See Table of Contents for Plan layout
 - **SA to complete some remaining sections**
 - Chapters and selected data review – keeps the essential (FEMA) content organized and short
 - Review sections where more information is needed ⇒ **HMC provide info as needed**
 - Brief overview of implementation, necessary annual Plan evaluation & update of Mitigation Action Plan
- 10:30 **3 Overview of Work Session 4 Tasks and Public Information Meeting (NOT a public hearing)**
- The HMC needs more than 1 exposure to Draft HMP. We'll use the time from now until then to:
 - ↳ Complete document
 - ↳ Familiarize yourself with Plan content (HMC) as the Haz Mit Plan will soon be yours (!)
 - (SA) Will email HMC members final draft PDF Plan (in **Dropbox**) in advance of **HMC Work Session 4**
 - @**WS4**: Will hold detailed discussion on annual **Implementation and Evaluation Worksheets**
 - @**WS4**: Will discuss the very large **Appendices** series
 - @**WS4**: Will discuss the Plan's **remaining process** from WS4 until HSEM/FEMA's approval
 - @**WS4**: Will prepare for HMC member **PIM responsibilities** at the **Public Information Meeting (PIM)** and Board of Selectmen Adoption Meeting
- 10:45 **4 Schedule Work Session 4 & Public Information Meeting Date**
- **Work Session 4: Mon Sep 16? Mon Sep 23?**
 - **Public Information Meeting:** Evening ½ hour. Hold a separate HMC PIM or add to Selectmen's meeting?
Since the HMP is the Town's document going forward, SA doesn't attend PIMs or BOS adoption meetings....HMC members will be presenting the Plan to the public!
- 10:55 **5 Next Steps**
- ⇒ **HMC OFFICE ASSIGNMENTS: Submit LAST remaining data, Photos, PUBLICITY ⇒ by THU SEP 12**

Next Meetings:

Schedule Work Session 4: **TBD Mon Sep 16? Sep 23? @ 9 AM TBD**
Schedule Public Info Meeting: **TBD Sep ____ @ 7 PM TBD**

Contact **Stephanie Alexander (SA)**: email salexander@cnhrpc.org & phone/message **226.6020**



NH HOMELAND SECURITY and
EMERGENCY MANAGEMENT
www.nh.gov/safety/divisions/hsem



FEDERAL EMERGENCY
MANAGEMENT AGENCY
www.fema.gov

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